

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of CROYDON in the County of Sullivan, New Hampshire.

You are hereby notified to meet at Croydon Town Hall, 879 NH Route 10 Croydon NH 03773 on
Tuesday, the third day of November, 2026.

The polls will be open between the hours of 7 a.m. and 7 p.m. to act upon the following subjects:

**To bring in your votes for Governor, United States Senator, United States Representative,
Executive Councilor, State Senator, State Representatives, and County Officers.**

To bring in your votes for the Constitutional Amendment Question

To bring in your votes for the Statutory Question required by HB 1300, Chapter 324, 2026

Given under our hands and seal, this 20th day of October, in the year of Our Lord two
thousand and twenty-six.

Amie Frost
Brian Kimball
Shirley Doyle

Selectmen of CROYDON

Kimberlee Abush

October 20, 2026

The individual(s) who physically post the warrant should document the posting on a copy of the warrant and file that report with details of the posting with the town clerk. The clerk should keep this report with the records of the election. The warrant and posting report is a public document.

Use if all select board members participate in posting the warrant:

We hereby certify that we gave notice to the inhabitants of the town/city ward within named, to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the polling place and at the office of the Town or City Clerk or City Hall on the 20 day of October, 2026.

Amie Frost
Brian Kimball
Shirley Doyle

Selectmen of CROYDON

Kimberlee Abush

Use if designee of the select board posts the warrant:

I hereby certify that notice to the inhabitants of the town/city ward within named to meet at the time and place and for the purpose within mentioned, by posting an attested copy of the above Warrant at the polling place and at the office of the Town Clerk on the _____ day of October, 2026.

Print name

Signature